http://stores.ebay.com/Ancestry-Found

http://stores.ebay.com/Ancestry-Found



http://stores.ebay.com/Ancestry-Found







HOPEWELL CHURCH RECORDS
WAYNE COUNTY, ILLINOIS

Copied by Virginia Anderson
Fairfield, Illinois

Allen County Public Library 900 Webster Street ! PO Box 2270 Fort Wayne, IN 46801-2270 I have designated the pages containing the <u>list of nembers</u> as A, E, C, \mathbb{D} , \mathbb{E} , and G. This is an approximation of the time period covered by a particular list. List "F" does not seem to have been used.

I find that the minutes and the lists of members do not agree in places. Members were added to the lists with no mention in the minutes, or vice verso, so the time periods for the lists are not firm.

PACE	STARTS	ENDS	APPROX. PERIOD COVERED
A	John Atteberry	Polly Butler)	
В	Pheby Butler	Felix Potter)	1845-1854
C	John Atterberry	Wm. Wheeler	1854-1860
D	J. W. Baird	Catherin Hodg	1860-1865
Е	J. W. Beard	wife Aterbary	1865-1870
P	J. W. Baird	Margaret Murphy	abt. 1870
G	J. W. Baird	Hary H. Musarave	1871-1874



Atteberry, Allen, E. G. Wife, E, G Barbary, A Eliza, B, C, D, E Elizabeth L., B John, A, C Nathan, A Richard, B, C, D, E Sarah, A Sari, C	Harl, Jane, A, C, D, E, F, G Hodge, Catherine - D, E Holley - E, F James S E Polly A E, F, G Howard, Jane - D, E, F, G Samuel - D, E, F, G Kennedy, Elizabeth - D Nancy - D, E, F
Baird, Daniel K., C, D Elizabeth, A, C, D, E J. W., Jacob W., A, C, D, E, F, G Lucy (Bird), E, F, G Blissit, Anna, B	Kimmel, Elder John - B Polly - B King, Nancy - B McCullough, Julia - A Polly - A, C, D, E, F, G
Martha, D, E, F, G Sary Jane, C. D Solomon, A, C, D, E Buckels, Biers (?), A Butler, Pheby, B	Wm A, B Martin, Abraham - B Elizabeth - D J D Jep, Jepsey - E, F, G
Polly, A Carter, Hannah, A Caudle, Isham, D, E, F, G Sarah, D, E, F, G	Polly - B Meeks, Elizabeth - E, F Hardin - A Margaret - E, F, G Nancy - A, B, C
Churchwell, Mahala, E, F, G Clark, Alexander, C, D, E Harriet, C, D, E, F, G Close, George, A	Pradi - A, C, D, E, F Sarah - A Murphy, Dicy - A, C, D, E Jefferson - F, G
Neomi, A, B Copelen, Elviry, D, E James, D, E Corsey (?) Matilda, G	John - D, E, F, G Lucy - D, E, F, G Margaret - F, G Priscila - D, E, F, G Musgraves, Almarine - G
Day, David H., E, G James, E Manerve V., E Susan J., E,G Doris, James, A	Mary N G Moses J D, E Samuel - G Nunn, Margret - D, E, F, G
Liddy, A Felix, Polly, B Fitsgerels, Susannah, A	Wm E, F, G Odell, Balus - D, E, F, G
Friend, Ephraim, E, F, G Julia, C, D, E, F, G Gray, Lucy, F Susan, Susana, D, E, G	Parmer, Granville - A Pendleton, Benjamine - A Eliza - A Samuel - A Potter, Elizabeth - B, C
R. S., D, E Hall, Hannah, A, C, D Lapsley, A, C, D Nancy, A, C, D, E	Felix - B, C Reed, Martha Ann - C Thomas, Tom - C, D, E, F, G

Renfro, Elizabeth - A, C Nancy - C, D, E, F, G Nathan - A, C, D, E, F, G

Rhodes, Isaac - E, F, G
Martha A. - D, E, F, G

Simpson, Isabel - E, G Smith, Mary - G Slade - G

Tombs, Mary - D, E, F, G Rebecca - D, E, F, G Wm. - D, E, F

Wade, Henry R. - G

Walker, Charity - B

Elder I. - B

Isaiah - A, C Watkins, Mariah - G

Polly - A, C Wheeler, C. H. - G

Wm. - C, D

Wood, Sarah - E, F, G

ADDENDA INDEX - HOPEWELL CHURCH

Atteberry, Alen, c R., c Richard, a Stout. c Baird, Elizabeth, a J. W., a Bird, Lucey, b Bleset, Blissit Martha, c S., Solomon, a, b Caudle, Codle I., Isham, a, b, c, d Churchwell, Mahala, b Clark, Alex, a Copelan, Copeland, J., James, b Corsey, Cowsay (?), Matilda, c Crask, Chrast James, d Joseph c, d Day, David H., c Manervy V., b Susan S., c Friend, Ephraim, a, b, c, d Gifford (Giford) Sary, c Gray, Bro., a R. S., a Hall, Bro., a L., a Nancy, b, d Hodges, Catherine, b Holly, a J. S., b Hon, J., b Howerd, Bro., a Huges (?), A., b Hunsinger, J., John, a, b Jones, James, c Martin, J., a, c Jepsey, c Sister, a Meeks, Elizabeth, c Margaret A., b Pradi, Pridi, P., a, b, c Murphy, J., c Jefferson, c John. c. d

> Margaret, c Porcilear, d

Musgrave. Almarine. d Bro., b Mary, d Samuel, d Nunn, Wm., b, c Odell, Balus, B., a, b, c, d Eliza, d Potter, Phelix, b Reed, Thomas, T., a, b, c Renfro, Nathan, a, c, d Nancy, a, d Rhodes, Isaac, b Martha An, a Simpson, Isibell, c Smith, Mary, c S., a Slad, c Stewart, David, b Tombs, Bro., a Mary, a Wade, H. R., c Watkins, Mariah, c Wheeler, Charles, c Williams, N., a Wood, Sarah , b Wootin, Wooton J., d P., c



HOPEWELL CHURCH MINUTES

Atteberry, Arterberry, etc,		COONROD, James	
* Barbary	10,15	11 John	
" Eliza		M Stephen	1
" Elizabeth			
- 11 J		DAY, James	18
" Jno	2,4,5		
# John	3,7,10,12,15	DEWEY, Israel	3.4.5
" N	3,4		
" Nethan		DORRIS (DAVIS), James .	
" Richard		и Ј	
" Richard, Jr	11,14,18	N Bro	74
Richard, Sr			
# S		DOTY, J	
" Sarah	14,15	" Jerrymiah	
		H S	14
BAIRD, Bro	3,8,9		
" D.K	17		
# Daniel	15	FELIX, Sister	4.5
# Elizabeth			
" J.W		FRIEND, Julia Ann	15
	11,12,13,14,15,16,17		
" Jacob W	5,18	GRAY, R.S	
" Sister	17		17,18
		" Susannah	17
BIRD, James	1		
" Susan	1	HALL, Bro	
		" L	
BLISSIT, Anna	1,7	" Lapsley	2,5
# Bro	3,7,9,12,13,14,15,17		
- " Martha	17	HARL, HURL, Jane	
11 S	2,3,4,5,8,10,17,18	" Sister	17
" Sarah Jane	15		1.
" Soloman	2,9	HORD, E.C	4
-			
BROWN, William	1	HUME, Joel	1
			1
BUCKELS, Sister	7	HUNSINGER, A.C	
		M Adam	
BUTLER, Phebe		# Elizabeth	
# Polly	7	# J	16
		" John, Jno	1,2,3,4,12,13,14
CARTER, John			15,18
11 M		1 Lewis	18
" Miles		IDDI C	2):
* Sister	3,4	JERLS, Susan	14
		Unity - 1.	6
CAUDLE, Ishem		KELLY, Landon, Landron.	0
* Sarah	17	TETTATATATATA	. 7
		KENNEDY, Elisabeth	
CLARK, Mr		Mency	1
M Alexander		VINGERT T-1	2 0 7 1
" Harriet	16	KIMMEL, John	
07 4W 0 W	2), 25	Marly	
CLAY, C.H	14,15	M Sister)
5-00B	7	VINC Names	-
CLOSE, Bro	1	KING, Nancy	2
# George		MADDEN, MADDING, C.S.	6 7
" Neomi		remain , remaining, 0.5.	0,1
" Sister	3,5,8		

	MARTIN, Abraham, Abram H Elizabeth		SEXTON, Charles	2
	# J	17	SIMPSON, T, Tolliver William	2,5 12
-	McCULLOUGH, Bro	3,4,5,8	SIMS, James	2
	" Mary	2	SMITH, Slade	17
	Sister			
		1,2,4,5,6	STEWART, David	
	MEEKS, MEEDS, MIIDS, MI	*	TAYLOR, James	1
	Benjamin		MHO MAS D	1.0
	# Harden		THOMAS, Bro	
	# John		######################################	0,12,13,14
	" Nancy		TOOMS, Rebecky	17
	" Pradi, Pridy, Pr	redi,	William	17
	P	2,5,7,8,9,11		
		12,17,18	UPTON, Richard	2,12
	Sally		William	12
	Sarah		WAT.KUD Days	1 7 17
	Dipoet \$5,,,	11,12	WALKER, Bro	1,5,1
	MISINGHAMMER, Br	14	I, Isaih, Isaah	2,4,5,6,7,8,9,10,11 15,16,17
	MURPHY, Davis	11	WATKINS, Mary	1,2
	" Dicy		William	1
	J			
_	0611618011		WHEELER, William	16,17
	Jesse		WUIDING CL. 1	(
	t Lucy		WHITING, Charles	2,3,16
	" Priscila		WILLIAMS, Arter, Arther Christena	
	NATIONS, F	12	# John	
			N. Nathaniel	16.17.18
	ODELL, Balus		S, Stephen	3,4,6,7
	PALMER, Granville	3,4	WILSON, Eliza?	
	PENDLETON, B	1,3	" Silas	11,13
	* Benjamine			
	" S			
	Sent	<,4		
	POTTER, Bro			
	" F, Felix		Index by Shirley Hannaf	ord
		13,14		
	" Sister	••• 9		
	RAWLS, ROLLS, Polly	14		
	REED, Martha Ann			
9				
	RENFRO, Nancy			

		((35)
	1111-1111	
	.1111	* () (E + E * · · · ·)
		1 1 2 2 2 2 2
		E =
¢		
0.00	*****	
		1
		6/4
		7
	0.1	
		, , , , , , , , , , , , , , , , , , , ,
		10.31

(

10

ARTICLES OF FAITH UPON WHICH THIS CHURCH IS COMSTITUTED BEING THE

FAITH OF THE LITTLE WABASH ASSOCIATION ((Done at the place of George Close, Wayne County, Illinois, August the 5th 1820) Article I We believe in one only living and true God; the Father, the Word, and the Holy Ghost.

2nd We believe that the Scriptures of the old and New Testament are of Divine Authority, and the only rule of faith and practice. 3nd We believe in the doctrine of original sin, and that all Adam's posterity are sinners by nature, and that they have neither will nor power to deliver themselves from their condemned and sinful state by their ability which they possess by nature.

4th We believe in the doctrine of election by grace, and that God chose his people in Christ before the foundation of the wor ld. 5th We believe that sinners are justified in the sight of God only by

the imputed righteousness of Christ

6th We believe that God's elect shall be called, converted, regenerated and sanctified by the Holy Spirit, and that good works are the fruits of the faith of God's elect, and follow after they are born of the spirit of God, and only justify them declaratively and are evidences of their gracious state.

7th We believe the Saints shall persevere in grace and never fall

finally away

Anna Blissit

8th We believe that baptism and the Lords Supper are ordinances of Jesus Christ, and that believers are the only proper subjects. and that the only true mode of baptism is by emmersion. 9th We believe in the resurrection of the dead and a general judgment

10th We believe that the punishments of the wicked and the joys of the righteous will be eternal

11th We believe that not Mininster has the right to administer the ordinances of the gospel only such as have been regularly baptised called and come under the imposition of hands of a presbytery by the authority of the Church of Christ.

12th We believe in the sanctity of the first day of the week or Lords Day and that it ought to be observed and spent in the public or private worship of God, and thaton it we should abstain from our worldly

concerns except in cases of necessity and mercy.

The names of the following were under the phrase "done at the place of George Close Wayne County Illinois August the 5th 1820": Mary Watkins James Bird Stephen Coonrod William Watkins Neomi Close James Taylor acting clerk John Coonrood Susan Bird



THE LIST OF PLACES OF HOLDING ASSOCIATIONS FOR THE REGULAR BAPTIST

CHURCH OF CHRIST (State of Illinois)

In the year of our Lord 1845 it was held with the Mt Gilead Church, White Co. In the year of our Lord 1846 it was holden with Mt Pleasant, White County In the year Ad 1847 it was held with Long Prairie, Edwards Co., Ill.

In the year AD 1848 it was holden with Hopewell Church, Wayne Co., Ill.

In the year of our Lord 1849 it was holden with the Mount Hope Church, (I believe they mean New Hope Church) in White Co., Ill.

In the year of our Lord 1850; it was holden with the Burnt Prairie

Church Wayne County, Illinois; In the year 1851 it was holden with the Long Prarie Church; Edwards Co In the year 1852 it was holden with New Hope Church, White Co.. Illinois In the year 1853 it was holden with Little Flock Hickory Hill, Wayne Co. In the year 1854 with the Providence Church, Wayne Co., Illinois In the year 1855 with Mt. Pleasant Church White County, Illinois In the year 1856 with Burnt Prarie Church, Wayne County, Illinois In the year 1857 with Long Prarie Church, Edwards County, Illinois In the year 1858 with Mt. Pleasant Church, White County, Illinois In the year 1859 with Hopewell, Wayne Co., Illinois In the year 1860 with Providence, Wayne Co., Ill. In the year 1861 with Long Prarie, Edwards County, Illinois In the year 1862 with Mt Pleasant, White County, Illinois In the year 1866 with Hopewell , Wayne County, Illinois (I do not know why the gap from 1862-1866. Could it be because of the Civil War)
In the year 1867 with Little Wabash White County, Illinois In the year 1868 with the Long Prarie Edwards County, Illinois In the year 1869 with Buck Prairie, Edwards County, Illinois In 1870 with Grayville (a town on the Big Wabash River) In 1871 with Mt. Pleasant White County, Illinois In 1872 with Little Wabash, White County, Illinois



RULES OF DECORUM OF REGULAR BAPTIST CHURCH OF CHRIST OF LITTLE

WABASH ASSECTATION -Hopewell Record Book 1845

lst we do agree that the church meet once a monthand that meeting open at twelve Oclock by singing & prayr, & sitting in conference 2nd The moderator shall first procede to invite visiting Brethren belonging to the Baptist Union in good standing to a seat with us; and then to procede to inquire for peace and refference. 3nd The moderator shall be deemed a judge of order & shall have a right to call order at any time.

4th Only one person shall speak at a time & shall arise from his seat & address the moderator when he is about to speak.
4th Only one person shall speak at a time, & shall arise from his seat & address the moderator when he is about to speak
5th The member thus speaking shall not be in errupted unless he deviate from subject in hand, & any motion made & seconded shall come under the consideration of the church unless withdrawn by him who made it.
6th When any motion is taken up by the Church & and the question called for; the moderator shall take the que stion and pronounce the decision.

7th No member shall speak more than three times to any subject without

leave of the Church.

8th The moderator shall have the same privilege of speech as another member if his scat be filled but shall have no vote unless the church

be equally divided.

9th Any member nowingly suffer their children to go to dancing frolicks while under there tuition shall be dealt with as in other offences - 10th Any member failing to fill his seat on days of business shall shew cause for there none attendance, and give satisfaction if called on. 11th Any member reflecting on the judgment of the Church shall be dealt at the ddiscretion of the Church -

12th All motions shall be decided by a majority except that of fellowship-13th Any member absenting themselves while in Church conference without leave of the Church shall be dealt with at the discretion

of the Church

14th Any member violating these rules shall be reproved at the discretion of the Church---- done by order of the Church



In the early 1800's there was a number of Regular Ba ptist Churches formed in Southern Illinois. The minutes of the Church Records at first called them "Regular Baptist Church of Christ". Then would be added the local name Regular Baptist Church of Christ of Hopewell, of Mt. Pleasant, of New Hope, White County, of Bucks Prairie, of Long Prairie, of Edwards County, of Kt. Gilead, of Little Flock of Hickory Hill, of Little Wabash, of Birk's Prairie, of Pleasant Union, of Salem, and later of Carmi, of Maunie, of Crossville, and of Calvin.

Hopewell Church was organized at "the place of George Close, Wayne County, Illinois August the 5th 1820." Those in attendance were:

James Bird

Stephen Coonrod

William Watkins

James James James James James James Leting Clerk

(Taken from Church Records)
copied as near the original as possible

"At our March meeting in the year of our Lord 1845 in consequence of a desturbance (disturbance) in the church elder John Kimmel being conerned (concerned) in it, andthe Church deviding (dividing) at that time, they having the Church Book in their possession and refusing to give it up we therefore lost our records for several years, ----

Jany 18th day 1845 Curch meeting

John Coonrod Susan Bird

Anna Blissit

The regular Baptist Church of Christ at Hopewell, met and after divine Service; proceded to appoint brother John Hunsinger MD (Moderator) protem; to invite visiting brethen to a Seat in council and 3 inquired for peace and refferences, 4 on motion took up a charge against Elder John Kimmel from report, for having made false Statements, at a Mr Clarks J P where a trial was pending between himself & brother David Stewart; as admr (Administrator) of Jonathan Stewart, the Church appoint Brethren to wit William McCullough S. Pendleton, B Pendleton, J Dorris, H. Meeks, & J Atterberry as a committy; to examine in to the truth of the matter & the committy, after gaining all the information thay could at present, reported that they believe there was Some grounds for the charge, and on motion of the Church the case is referred till next meeting for trial; & say they request the Bro Clerk to write to Sister Christena Williams; & Bro Wm Brown members of the little Wabash Church to atten our next meeting as witnesses; in the case also request Bro D Stevart; and Bro Joel Hume to attend with us at that time. 5th they say the next meeting to be at the Schoolhouse near Wm McCullough oth on application of Bro Walker a letter of dismission was granted to Sister El? Wilson and the Bro Clerk authorised to Write Said letter - Fisie? (Fliza maybe - wife + Henton

The Regular Baptist Church of Christ met at Hopewell, on Saturday before the 3 Lords day in February A D 1845, and after prayer proseeded to a business to appoint Brother John Hunsinger; MD protem, 2 to inquire for peace & references, 3 took up the refference from last meeting, respecting the charge against Elder John Kimmel, and agree to mend said minits so as to read in making false Statements, at a Mr Clarks J P (Justice of Peace) by Saying that Johnathan Stewart,



forgive him a certain debt, on meeting of him at a Mr Arter Williams ferry, when Said Stewart was horse hunting it being the debt then in question, 4 after having the testimony, relating to the matter, agree to refur the matter to a committy, consisting of the following named Brethmen to wit; Im McCullough Saml Pendleton; Pradi Meeks, Harden Meeks, Lapsley Hall, Nathan Atterberry, Solomon Blissit who reported back not agreed; 5th the Church then voting on it a majority say retain him in fellowship Elder John Kimmel, then adjourn till time and place appointed.--

March the 15 day 1845 Church meeting The regular Baptist Church of Christ at Hopewell met at the School house near Br Wm McCulloughs- Elder John Kimmel being under Sensure of the Church; and also under dealing, went forward and sung and praid; and contended for the moderators place and the Church urged on him to take his seat and let the Church choose her Moderator & he would not therefore a majority of the Church, withdrew to Brother Wm McCulloughs, to wit the following Brothers and Sisters. S Blisset J W Baird & Wife; L Hall & Wife; Wm McCullough & Wife; Isaah Walker; Sarah Meeks; J Atterberry & Wife; Mary Watkins; Mary McCullough; Jane Hurl (Harl); Dicy Murphy; the above named Brothers and Sisters; taking there seats & after prayer proceded to business, first, the Church say that Br Wh McCullough serve them as Moderator. & Jno Atteberry as Clk (Clerk) for the present day. 2nd the Church Say that She continue the Charge against Elder John Kimmel for failing to give general Satisfaction to the Church at our last meeting. 3 on motion the Church Say that She call on four of hir Sister Churches; for helps; to wit; Mt. Pleasant, Burnt Prarie; Mt. Taber; & New Hope and appoint the following brethern to see them, Br I Walker, to Mt Pleasent, J W Baird to New Hope; L Hall to Burnt prarie & Mt Taber .- 4 on motion the Church took up a charge agai st Elder John Kimmel; for not, adhering to the rules of the Church. then adjourned; till time & place - John Atterberry Clk protem. Wm McCullough D MD

March the 19th 1845 Call meeting for business the regular baptist Church of Christ at Hopewell, met at Bro S Blissits; and after divine Service, proceded to business the Church appoint Bro J. Atterberry MD & Isaiah Walker clk for the day 2 on motion & Second the Church Say that She notify Eldor John Kimmel to attend with us at our next meeting in corse to be at this place & Br S Blissit & Jno Atterberry attend to the Same. --- Jno Atterberry ED protem Isaiah Walker Clk prt at Hopewell

The regular Baptist Church of Christ met on Saturday before the third Sunday in April 1845 at Bro S Blissits & after worship proceded to business 1st called on Elder Charles Whiting MD prt & Bro John Hunsinger Clk protem.2nd to invite visiting brethern to a seat in council with us 3th to inquire for peace & references; 4th after reading the procedings from two of the last meetings, took up the charge against Elder John Kimmel, & called for the helps from Et. Pleacant, who were present, to wit; A C Hunsinger, John Williams; Charles Sexton. Burnt Prairie T (for Tolliver) Simpson, R S Gray, Jefferson Murphy; New hope Church John Carter, Miles Carter, & Richard Upton; Mt Taber Church, James Sims; Abram Marten, the afowe named brethren being present, were received as helps, with this Church, to act as a committy in Settling the difficulty existing in Sd Church; the Church Says they

,



request the stores below to make the charge against Elder John Kimmel, has bin supported or not & report back to Said Church. their decision. Said charge against Said Kimmel exists in the following, for making false statements at a Mr Clarks JP in Saying bro Johnathan Stewart, formave him a certain debt on meeting of the Sd Stewart at a Mr Arther Williamses when Said Stewart was hunting of his horses, Said debt being then claimed against the Said Kimmel, by bro David Stewart, Administrator, of J Stewart bro Kimmel being duly notified & not appearing, the commity proceded to hear the evidence & after with drawing a few minutes returned and Say they consider the charge fully sustained against Elder John Kimmel, taken up by Hopewell Church the Church Say they exclude Said Kimmel from the fellowship of this Church and she no more accountable for his conduct; it is further agreed by this Church to appoint bro John Atterberry and S Blissit to wait on the Said Kimmel and demand his credentials, - 5 agreed to hold our next meeting at S Blissits. John Hunsinger Clk protem, Charles Whiting MD protem

May 17th 1845 the Regular Baptist Church of Christ at Hopewell, met according to appointmenand after divine service; proceeded to business; first appoin ed brother Israel Dewey MD for the day; & Jno Atterberry Clk 2nd callef for peace and references 3 the Church Say that she discharge br John Atterberry and S Elissit as discharging their duty in calling on John Kiemel for his credentials, which he refused to give up, 4 the church Say that she write a friendly letter to Br Whiting and Br Williams, to attend us at our next meeting in corse to be at Tr John Atterberrys, then adjourned till time & place apointed.

J Atterberry Clk protem I. Devie ND protem

June 14th 1845 Church meeting
The Regular Baptist Church of Christ. at Hopewell met according
to appointment & after divine Services set in order (the writer always
makes a capital "3") but for convenience I am going to discontinue
making capitas "5" for small words in the middle of sentences.) 1st to
Bro S Williams md protem J Attoberry Clk protem 2nd on motion the
Church say that Brother McCullough, Bro Walker, Bro Baird, bro Hall,
bro Blisset & br J Albeberry see those brothers & Sisters that has not
met with us the three last meetings, & request them to attend with
us at our next meeting in course; and appoint Sister Close & Sister
McCullough to see Sister Kinnel & request hir to attend at our next
meeting to bee at the School house near bro McCulloughs, then adjourned
to time and place. Bro S. Williams md protem. J Atterberry Clk protem

July the 19th 1845 Church Keeting
The Regular baptist Church of Christ at Hopewell met according to
appointment, & after divine Service set in order ——1st the Church
say Bro John Hunsinger be our moderator to day & John Atterberry Clk
2nd the charge taken up against Mary Kimmel and she excluded, for
deniing fellowship with the Church ——3nd a charge taken up against
S Pendleton & wife, B Pendleton, N Atterberry, Harden Meeks & wife
Granville Palmer, & James Davis & wife, (could be James Doris & wife. The
"v" looks like two "A's"for aytending with Kimmel in disorder, &
absenting themselves from the Church the three last meetings, and the
Church appoint bro KcCullough, L Hall, to see S Pendleton & wife, B Pend-

leton, Sister Carter; Harden Meeks & wife &



& J Atterberry & J W Baird to see Granville Palmer & James Davis(or Dorris) & wife, N Atterberry, & request them toattend with us at our next meeting in course & give satisfacti n for their non attendance with us 4th agree that I. Walker, J W Baird prepair a letter to the next association; and present it at the next meeting for inspection; & agree to send one dollar, for minits, then adjournd till time & place, appointed Jno Hunsinger Md & J Atterberry Clk

August the loth day 1845 Church meeting

the Regular baptist Church of Christ at Hopewell persuent to adjournment, & after prayr set in order 1st the reference took up against the brethren & Sisters, that hasnot attended with us, & the brethren discharged that went to see them 2nd the Church say that Benjamine Pendleton, Nathan Atterberry, Granville Palmer, Harden Meeks & Wife is no more of us & is excluded from us. the case of S Pendleton & Wife, Sister Carter J (here it looks like J Doris & Wife) refered til some future period 3th on motion the letter to the association called for and received also appointed brother I. Walker J W Baird, & Wm McCullough to bear our letter to the association; & in case of failure bro L Hall; 4th the Church say our next meeting in course be at the meeting house, I.Walker Md protem, J Atterberry Clk

September 20th 1845 Church meeting
The Regular baptist Church of Christ at Hopewell met according to appointment and after divine service proceeded lst appointed Elder S Williams
Moderator & bro Israel Devey Clk 2 the reference called for
against brother Doris & wife, & Sister Carter & they excluded for
refusing to hear the voice of the Church, & setting with Kimmel in
a Church capasity and him Excluded from the Church 3nd took up a
charge against Samuel Pendleton & wife, & Sister Felix, for attending
with Kimmel in disorder & appointed bro Mc Cullough & Jno Atterberry
to see them, & request them to attend our next meeting. 4 appointed
bro L Hall second trustee of Hopewell Church, then adjourned till time
& place appointed. Stephen Williams Md protem Israel Dewew Clk protem

October the 19th 1845 Church meeting
The Regular Baptist church of Christ of Hopewell met at bro S Blissits
& after divine service proceeded 1st the church say that Elder
Stephen Williams, stand mod; for the present day; 2nd invited
visiting brethren to a seat in council with us 3nd inquired for
peace & refferences 4th the charge called for against brother S
Pendleton& wife & Sister Felix, at our last meeting, the brethren
appointed to see & talk to the above named brother & Sister report

that the have seen bro Pendleton & from what he says they were satisfied it was not worth while to attempt to restore them 5th the church say that Bro S Pendleton & wife are no more of our body & we hold our selves no longer accountable for their conduct 5th appoint brother L Hall to see dister Felix, & report at our next meeting 7th a letter of dismission, granted to sister Elizabeth Atterberry & the Clk requested to writeone, 8th the Church sty hir next meeting be at the school house near bro McCulloughs Elder S Williams Md E C Hord Clk protem

November the 15th 1845 Church meeting
The regular baptist Church of Christ at hopewell met, according to appointment & after prayr set in order first the refferences of Sister Felix laid

(() over & Sister Close appointed to see hir & report hir mind towards the Church 2nd the Church say bro J W Baird be hir Clerk; eth the Church say bro I. Walker be hir standing Moderator for Hopewell Church. Isiah Walker Mdr T. Simpson Clk pro (Tolliver Simpson)

December the 20th 1845 Church meeting

The regular baptist Church of Christ met it divine service set in order 1st invited visiting breakhren to a seat in council with us. 2nd called for peace a refference 3th business called for & the church say hir next meeting be at the schoolhouse near bro Mc Culloughs then adjourned to time & place Israel Devey Md Prot JW Baird Clk

(from now on I will copy the business part only)

January 17th day 1846

3th business called for, then taken into consideration our losing of our church book inconsequence of desturbance taking place at our last March meeting in Which case we lost our records for some years past, then adjourned to time & place appointed Isiaih Walker md Jacob W Baird Clk

February the 14 day 1846 Church meeting
The church sit in conference, say that or next meeting in course be at
the School house near an McCulloughs Isaiah Walker Md J W Baird Clk

March the 14th day 1843 Church meeting 3nd business called for, & the Church say our news meeting be at the meeting house, then adjourned so time a place appointed 1. Walker Rd J. W Baird Clk

April the 18th day 1846 Church Meeting 3nd the refference of Sister Felix took up and Sister Close; & Sister McCullough; appointed to see Sister Felix and report at our next meeting in course, 4 a letter received from our Sister Church Letter for our friendly helps in council in their next meeting, the letter received; and J d Baird & brethren da McCullough Jno Atterberry, & I. Walker, volunteered to go at the request of our Sister Church Lew Hope then adjourned to sine and place in corse I. Jalker Ed J d Baird & Daird Clk

Lay 15 1846 Church meeding
2nd peace and refferences called for and the refference of Sister Felix
took up & Sister Felix is expeld from us and is no more under our
watch and care 3nd received disser Church of Hes hope for our friendly
aid in the case of brother Israel De ey & bro Joo Atterberry, Ma HeCullough; S Blissit & J W Beind is appointed to go at the request of
our sister of New hope 5th the Church took in to consideration as
the having of brother I. Walker ordained as a gossel minister; and the
church say that she send to our beloved Sister Churches for their
Ministerial aid on that occation, at our meeting in July next; to
commence on friday before the third Sunday in that month, Mount Pleasant
Mount Gilead and Long Prairie, and that brother As Accullough & brother
T Sinpson volunteer to go with him to Long Prairie, & to Mt Gilead
J W Baird and Jno atterberry, & to Mt Fleasant Lapsley Hall & Pradi
Leeks, then adjourned til time & place in course

Isaih Walker md J W Baird Clerk

June 20 1846 Church meeting
3 a door opened for the reception of members and received Mancy Ming by
letter, then adjourned till time and place

((1

0

July 17th day 1846 Church meeting
The Regular Baptist Church of Christ as lopewell met on friday before
the 3 Sunday in July 1846 (after seace and references came) 4 the
refferences of the Ordination of Brother Isaiah Jalker taken up and

0.

refered until tomorrow 5 the curch say the Clerk prepair a letter to the association against next meeting them adjourned till tomorrow J M Baird Clerk Stephen Williams MDr

Saturday July 18th day 1846

1st to chose Brother J Doty as moderator 2 visiting brethren invited to a seat with us 3 the refference of the ordination of Brother Isaiah Walker took up from yesterday, and the presbatry received from our Sister Churches; from Long Prairie Elder Jerrymiah Doty, and Elder C. S. Madding, from Mt Gilead Elder In Thomas, and from Mt. Pleasant brethren Adam C. Hunsinger and Landrn (Landon) Kelly, the Church received Elder Jerrymiah Doty and Elder C. S. Maden (Madding) from Long Prairie and Elder In Thomas from Mt Gilead and brethren Adam C. Hunsinger and Landron Kelly from Mt Pleasant, as a presbytry; the presbatry then proceeded to the examination of brother Isaiah Malker, and then to the Ordination of him to the administration of the Gospel, and its ordinances the Church then opened a door for the reception of members, then adjourned til time and place in course

J W Baird Clk Jerymiah Doty Mdr
July 19th day 1846

the above named Presbatrie give up to Brother Isaiah Walker his

the above named Presbatrie give up to Brother Isaiah Walker his Credentials in the presents of the Church at their request .

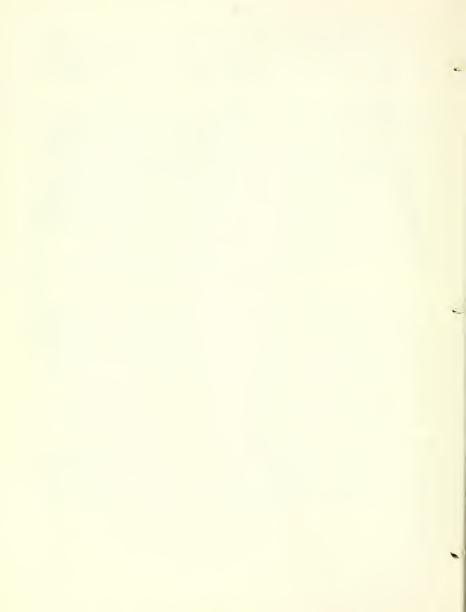
J.W. Baird Clerk

August 15 day 1846 Church meeting

The Regular baptist Church of Christ at Hopewell met according to appointment, and after divine service proceeds to business first to invite visiting breshren to a seat in council with us. 2 peace and refferences called for 3 the refference of the Church letter called for, and the letter read and received by the Church to be our letter to the association 4 the church say that Elder I. Walker Br I Hall & J W Baird bear this our letter and contrabution. Ind the Church say we send one dollar contrabution, the Church then adjourned till time and place in course. J W Baird Clerk & I. Walker Woderator

September 19 day 1846 Church Meeting (Order of business as usual) 3 the next meeting to be at Jesse Murpheys, then adjourned to time & place J W Baird Clerk & I. Walker modr

November 14 day 1846 Church meeting
The Regular Baptist Church of Christ at Hopewell (business as usual)
3nd a request from Haw Creek Church to help the come to a disolve, at
their next meeting the Church say she answer their request by sending
Elder I. Walker and brethren Was McCullough and J W Baird, to be at
their next meeting, 4 the Church say the next meeting be at the School
house, near McCulloughs then adjourned I. Walker Md J W Baird Clk



Dec 19th 1846 Church Meeting
The Regular baptist Church of Christ at Hopewell met according to
appointment; and after singing & prair set in order 1st visiting
brethren invited to a seat with us; 2nd pace & referrences called for
and find all in peace; 3 the Church say hir next meeting be at
Br L Halls then adjourned J W Baird Clk Istiah Walker mdr

Jany the 16th day 1847Church meeting
The Regular baptist Church of Christ met according to appointment
2nd peace and references called for and find all in peace Church say
hir next meeting be at Br Blissits then adjourned till time and place
J W Baird Clk Isaiah Walker mdr

March 20 1847 Church meeting (order of business as usual) 2nd the references of Sister Polly Butler remains for next meeting 3 the refference of Sister Buckels took usual and she considered no more of us then adjourned J J Baird Clk I. Walker mdr

April 17 1847 Church Meeting (order of business as usual) place and reference called for & the fefference of Sister Polly Butler left for next meeting 2nd the Church say they have a yearly meeting the friday before the 3 Sunday in August next and that we address a letter to Elder J Doty and C S Madden. Likewise to Elder Stephen Williams to be with us on that ocassion then adjourned Isaiah Walker MDr J W Baird Clk

May 15th day 1847 Church Meeting (order of business as usual) 3 the refference of Sister Polly Butler read and discharde taken up against hir, and the Church say Polly Butler is nor more a member with us, then adjourned till time and place in course J W Baird Clk I. Walker Hod

June 19 day 1847 Church met July 17 1847 Church met sent one dollar contribution for the association: Church met August 13th day 1847 Cct 16 day 1847 Churchmet and agreed to meet at Jesse Murphys next time November the 20 day 1847 Church met and agreed to meet at "Br S Blissit" next time

December the 18 1847 Church meeting (order of business as usual) 3 a door was opened and received by experience Anna Blissit. 4 received a letter from our Sister Church at Mt Tabor requesting aid to come to a disolve, and we answered their request by sending Br I. Walker, L hall, and JW Baird to meet them on Saturday before the 2 Sunday in Jany 1848 the Church say our next meeting be at Br Hall, then adjourned (Clerk and moderator as above)

Jany 15 1848 (order of business as usual) next meeting to be at br Pridi Meeks



Feby 19 day 1848 Church meeting

3 business called for the Church say that she send two brethren to wit J W Baird and John Atterberry to see old Br Close; and know his reasons for never filling his scat with, and report to next meeting. likewise the Church say Sister Close; and Elizabeth Baird go and see Sister Phebe Butler and know hir reasons for never filling hir seat with us. and report at our next meeting

March the 18 day 1848 Church meeting order of business as usual) the refference of old brother Close took up, and after hearing all that could be heard on the case the Church say that; old Father Close is no more a member with us, for he denies the faith, and is guilty of disorderly conduct; and never fills his seat with us. 3nd the refference of Sister Phebe Butler laid over to our next meeting in course

April 15 day 1848 Church meeting "the refference of Sister Phebe Butler is left for a future period May 20 day 1848 "All in peace" June the 17 1848 "All in peace"

July 15 1848 Churchmeeting (order of business as usual) 3 the Church say the Clerk prepair a letter to the Association for inspection at our next meeting. 4 this Church say she answer the request of New Hope Church by volunteers and br I. Walker br Baird, Pradi Moeks. Jatterberry, and Nathan Reniro and then adjourned
August the 19 day 1848 "All in Peace"
September the 1848 (order of business as usual) 3 a door was

opened for the reception of members and received Richard Atterberry and Eliza his wife by experience; then adjourned

Detober the 14th 1848 Brother Isaiah Walker requested a letter of dismission which was granted him.

November the 18th 1848 the refference of Sister Pheby Butler took up and the two Sisters discharged (to see her) and the refference left as it was, 2nd a letter received from the brethren at the Hickory hill (probably Little Flock Church, Hickory Hill township) and answered by sending brethern Pradi Meeks, S Blissit and Bro Baird to meet with them.

December 16th 1848 2nd the refference of Sister Phebe Butler, discontinued. then adjourned til time and place in course J W Baird mo pro and Clk March the 17 1849 "find all in peace"

April the 14 day 1849 requist Brother Potter to serve us as moderator.

Brother Potter mod protem

May the 11 day 1849 "All in Peace"

June the 15th day 1849 "All in peace" opened a d or for the reception of members and received Br Felix Fotter by letter

July 14 day 1849 "All in peace"

Aug 18th 1849 "the curch say she sand one dollar contrabution to the Association and the church brethren EcCullough Baird and Hall be the delegates. September the 15th 1849 All in Peace

Oct the 15 day 1849 All in peace the Church say or next meeting be at

brother Blissits

Nov 17th 1849 the next meeting to be at J W Baird December the 15 1849 the Church say our next meeting be at Bro P. Meeks



Dec the 15th 1849 no new business next meeting to be held at Br P. Meeks then adjourned

Jan 19th 1850 "door was opened for the reception of members and received Elder Isaiah Jalker by letter, also Sister Folly Martin came forward and was restored into Cellouship by the Church. 4 the Church say our next meeting be at Er Richard atterberry Junr then adjourned in peace Felix Potter md. J. J. Baird Clk

Jany the 20 1850 the door of the church being opened from yesterday; received Sister Mancy Mecks by letter lik

Febuary the loth day 1850 "Church say our news seeting at Br Bliscits;

March the 10th 1850 Church received Sister Elizabeth Fotter by letter 4th the Church say the Will build a meeting house after the model of Mt Fleasant meeting house and the Church appoint L Hall Solomon Blissit and J M Baird a building committey to select a place to build on and report at our next heesing

.gril 20 day 1850 Committy drew u. a su scription paper for money to build the Church

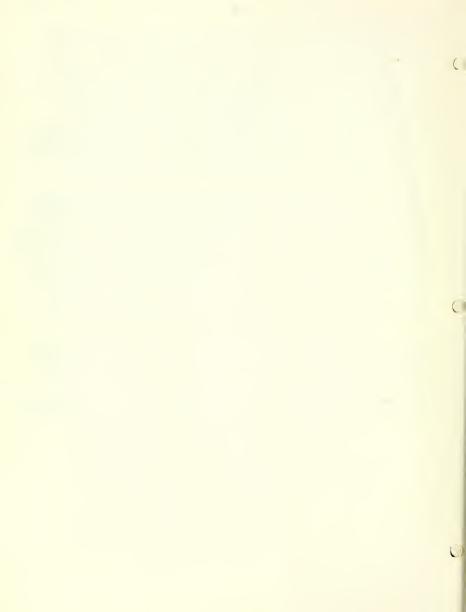
May the 18th 1850 the Church say shat she send a friendly letter to our Sister Church of Long Prairie, Edwards County, regu sting the, to give Dr Fotter his credentles; in one bowels of Caristian love. As we do believe the Lord is a making with a blassing o us



June 15th 1850 Church meeting
The Regular Baptist Church of Jesus Christ at Hopewell met according to appointment, and after divine service set in order; 1st visiting bretheren invited to a seat with us; no 2 peace called for; and Brother John Atteberry, talked to the church about a report, in circulation, about him and his wife; and the church say she is satisfied with Brother Atterberry, 3nd the Church say she take up a charge against Sister Barbary atteberry, for faltsly accuseing hir husband, of thing that he is inocent of; and she says she send Brethren Isaiah Walker; F, Potter; and J W Baird to see Sister Atterberry 4 the refference of last meeting called for, and it reported to the Church; and the Brethren discharged; Long prairie Church granted the request of our letter; 5 the Church say that the clerk prepare a letter for the association against next meeting; and that it be inserted in it that we want the association put back to the time it used to be held; and then she concluded in peace. Felix Potter mod J W Baird Clk

July 20th 1850 Church meeting
The Regular baptist Church of Josus Christ at Hopewell met according
to appointment, and after singing and prair sit in order 1st visiting
brethren invited to a sect with us2nd peace and references called
for and the references of the meeting house took up, and the committy
report the sum of one hundred sen dollars; and fifty cents, subscribed
for building the meeting house and the committy instructed to go on with
it. 3 the refference, of Sister, Barbary Atteberry took, and she called
on to answer to the charge and dister Atteberry, failing to give
satisfaction was excluded from the watch care of this church, and is
no more of us; 4th the letter to the association red and received by
filling, up the blanks; 5 the Church say that brethren F. Potter,
Elder I. Jaker, J. Baird, and in case of failure, S Blissit bear
this letter, and contrabution; and shat one dollar be the sum sent
then concluded in meace. F Fotter moder J. Baird Clk

august the 17 day 1850 Church meeting
The Regular baptist Church of Jesus Christ at Hopewell; met, according
to appointment; and after divine service set in order Ist visiting
brethren invited to a seat with us; no 2 peace and references called
For; and find all in peace; nd3 the Church say that; Br Blissit, and
Br Hall; sell the old meeting house for what it will fotch; then
concluded in peace; F Potter modr J J Baird Clk / Church met 14 Sept1850
Church met October the 19, 1850 November 16, 1850 December 14 1850
January 18 1851 Feb 15 day 1851 All these meetings had no new business



March the 15 day 1851 Church meeting (order of business as usual)

3rd item; "then the Church say she put out three sucscription papers to raise funds for our meeting house; one in the hands of Bro John Atteberry; one in the hands of friend John Meeks, and one in the hand of friend Davis Nurphy; the Church gave Bro Isaiah Walker a letter of dismission; then concluded in peace

J W Baird Clk Felix Potter Mcd

Church was held April the 19 day 1851- May the 17 day 1851 - June 14 day 1851
July the 19 day 1851 Churchmeeting when peace and referrences called for "Br Pridi Meeks, brought an accusation against himself which was received. 3nd the Church that the clerk prepare a letter against next meeting for the association for inspection and that we appoint our delegates to the association."

August the 16th day 1851 Church meeting (order of business as usual) the 4th item of business was: "Then Sister, Sally Meeks, requested the Church to strike of hir name from the Church book, which was referred to our next meeting in course F Potter modr J W Baird Clk.

September, the 20 day 1851 Church meeting "the refference of Sister Sally Neeks is continued to next meeting, and the Church say the moderator apoint two members to see Sister Mocks and he say L Hall, & J W Baird, see Sister Meeks, and report at our next meeting, then concluded in peace."

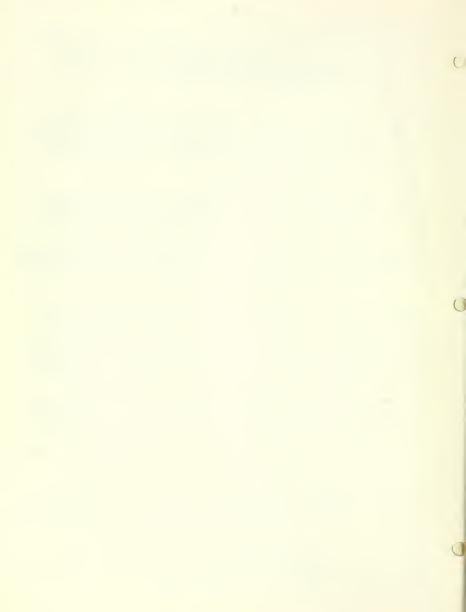
October th 18 day 1851, Church meeting (order of business as usual) 2nd beace & refference called for and the refference of Sister Sally Meeks took up and the report of the Brothren received & the y discharded from that duty; then the Church say that she take up a charge against Sister Milks, for reflecting on the judgment of the Church which was done, then the Church say she send a member to let Sister Milks know that if she has any defence to make she can make it at next meeting; and the Church say Br Richard Atteberry see Sister Meeks and report at our next meeting in course

November 16,1861 Church meeting
"The report of Br Rich and Atteberry respecting Sister Mecks received
and him discharged from that duty 2nd the Church say that refference
be laid over till May meeting; next, then we say our meeting bhis
winter be held at the school house near Silas Wilsons then concluded"

December 20 day 1851- Church meeting- Jany 17th day 1852- Church meeting

February the 14 day 1852 Church meeting
The Regular Baptist Church of Jesus Christ called Hopewell met
according to appointment and after diving service set in order.
1st visiting brethren invited to a seat with us nd2 peace & references
called for and find all in peace 3 then a door was opened for the
reception of members & received Brother Abraham Martin by relation and
then concluded in peace

Note the new term "Predestinarian" added at the following month
March the 20 day 1852 Church Meeting
"The Regular Predestinarian Baptist Church of Jesus Christ called Hopewell
met according to appointment."(No new business)



May 15th 1852 Church meeting
The Regular Baptist Church of Christ called Hopevell met --- -references
called for, when Br Blisset laid in a charge aginast himself, first
for sending a note to brother Potter about some money instead of
going to see him his self and then for getting in a pashion (passion)
afterwards; for which things he was sorry and wished the church and
Br Potter to forgive him, for which the church forgave him. then he
laid in a charge against Br Potter for false statements respecting
lent money that Br Potter had not from Br Blissit and about twenty
five cents, that Br Potter did owe him, the charge was taken up by the
Church, and they not feeling themselves able to settle it we agreed to
call on our Sister Churches to wit New hope, Burnt Prarie, and Mount
Pleasant to aid us in this mater -Sister Sally Meeks referred to meeting

June the 19th 1852 Church meeting "Sister Sally Meeks is referred to our next meeting in corse; then the reference of Br Blissit & Br Potter took up and letters and messengers received from Mt Pleasant brethren John Hunsinger, Adam C. Hunsinger, & James Coonrod; from New Hope, Miles Carter, Wm Upton, and Richard Upton & F Nations; & fron Bt Prairie R. S. Gray, Wm Simpson, & Richard Atteberry Senr and they took in Brethren Isham Caudle and J. Murphy into the committy; after the committy returning to themselves while and hearing all the testimony on both sides, we the committy, upon due consideration believe that Br Blissit had no right of presenting the charge against Br Potter before the church that he did and we do not believe that he sustained such charge; and has thereby injured Br Potter and is in justibe bound to make satisfaction to Br Potter for the same and the Church say she receive the act of the committy 4nd the Church granted Sister Julia McCullough a letter of dismission then adjourned to time in course J W Baird Clerk John Hunsinger KD protem

July the 17 day 1852 Church meeting (order of business as usual) "the Church say Sister Mids case be referred to next meeting and that Sister Eliza Atteberry see Sister Meeds, and request her to attend our next meeting and speak for hir self". (My personal opinibn is that Sister Meeks must have been a good paying member or had a good paying husband)

August 14th 1852 Church meeting Br Thomas is chosen as moderator for the day. the third order was "the reference of Sister Meeks red and took up by the Church for investigation and the Church say she rescind the charge taken up by the Church against Sister Meeks; and she is restored in peace with us. 4

the church say she take up a charge against Br Predi Meeks for unchristain like conduct in meeting and the Church say the case of Br Mmmeks is referred to next meeting; and that Brethren John Atteberry, Nathan Renfro; and J W Baird labour with Br Meeks and report at next meeting—— the same meeting "Br Pradi Meeks came forward and gave satisfaction to the Church for his outbrake and was restored again; then concluded in peace." Wm Thomas modr protem

http://stores.ebay.com/Ancestry-Found

September the 18th 1852 Church meeting (order of business called for as usual) 3rd peace and references called for; and Br Blissit rose and said he had done rong with Br Potter and he was sorry for all the rongs he had done to Br Potter then the report of the committy was called for read and discussed; and the church Br Blissit has done all that is required of him to do in the case of Br Potter; and Br Potter would not receive the acknowledgment; then a committy of Brethren to wit John Humsinger R S Gray Richard Atteberry Senr; M. Carter; and J W Baird went out wwith Br Blissit; and Br Potter and tried to reconcile the matter and Br Potter would not have them; they then returned to the house, and! Br Blissit rose a second time and acknoleded he was sorry for all the rongs he had ever done to Br Potter; and the Church was satisfied with the acknowledgement; and Br Potter would not receive it. 4 the minit of the day called for read and received then adjourned til time and place in corse. Br Wm Thomas, mod protem J W Baird Clerk

October the 16th day 1852 (Business as usual) "the Church say our next meeting be at the school house near Silas Wiksons 5th the Church say she enter a charge against Br Potter for not going with the Church, in the acknoledgement of Br Blessit, and the charge be refered till next meeting for triel

November the 20 1852 "The refference of Br Potter; red & took up by the Church & the Church say she exclude Br Felix Potter from the fellowship of this Church; therefore We are not accountable for his conduct then came to a close

December 18 1852, church meeting "next meeting be at friend Benjamin Meeks"

January the 14 day 1853 "the next meeting be at Br Halls"

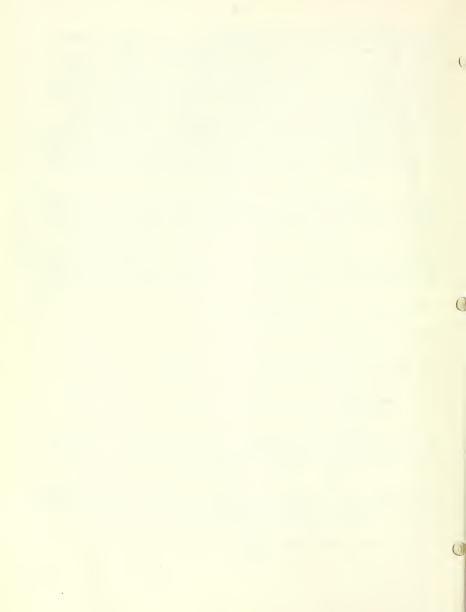
February the 19th 1853 "the Church say our next meeting be at J W Bairds"

March the 19th 1853
" and nothing comeing before the Church; she say our next meeting be at; Br Blissits; then concluded in peace "

April the 16th day 1853
3rd order of business: "the Church say she send two brethren to see
Sister Sally Meeks and know hir reasons for not filing her seat at
meeting, and they say L Hall and J W Baird go and see Sister Meeks
and conclude in peace J W Baird Clerk and modr protem

May the 14 day 1853
"the reference of the numbers sent to see Sister Sally Meeks was read and Br Hall reported that we went to see Sister Sally Meeks; and she was not at home so we did not see her; 2nd then the Church say she do away the reference of Sister Meeks then closed in peace.

July the 16 day 1853 Church meeting



July the 16th day 1853; Church meeting 3rd order of business; "the Church say the clerk prepair a letter to the association against next meeting and present it them; for the inspection of the Church then adjourned till time and place incorse "

August the 20 day 1853 Church meeting 3rd order of business: " the referrence of the letter for the association called for, read and received; the Church then apointed brethren J W Baird; L Hall; and S Blissit; and in case of failure, R. Atteberry Junr (Richard Atteberry Junior) and the Church say we send seventy five cents contrabution to the Association and then adjourned Mm Thomas moderator J W Baird Clk

September 17th 1853 Church meeting (order of business as usual) no new business

October time for meeting but no chorum; (Quorem) so nothing done

May Meeting 1854
The Regular Baptist Church of Christ called Hopewell; met according to apointment and after singing and prair set in order; 1st peace and refference called for 2nd business called for, and the Church say she take up a charge against Sisters Barah Atteberry, Sally Meeks; Phebe Butler Susan Jerls (this word must have been spelled according to sound. I cannot think of such a name in this area); and Polly Rolls (Could have been Rawls, perhaps) (the handwriting is readable; but are they spelled right) for declaring an unfellowship for us; by joining a Church of a nother faith and order therefore they are no more of us and we are not accountable for them, adjourned Baird Clk and mdr

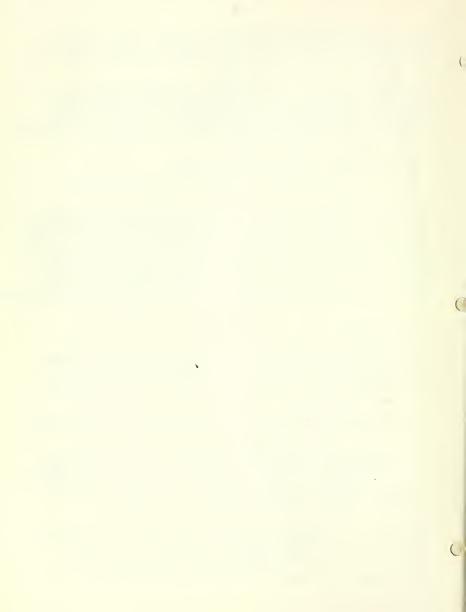
June 17 1854 No new business.

July 15th 1854 Church meeting
New business: the Church say our day of meeting be on the Saterday
before the second Sunday instead of the third as has been
-th the Church say she appoint two more trustees, to act with Brother
L Hoel (Hall); and that they be Jacob W Baird and Solomon Blessit

Aug 1854 Churchmeeting New business- the Church sends three delegates to the association and seventy five cents in "contrabution" J W Baird Clk R. S Gray modr pt

Nov 11, 1854 Church meeting 3rd order "Business called for and a motion was made to recind the act of the exclusion of Br Potter; and that we send to Long Prafie and Little flock Churches for helps to aid us in this present difficulty and that J W Baird; & L Hall go to Little flock and Richard Atteberry Jr & N Renfro go to Long Prarie and request helps from them to meet us at our next meeting C H Clay moderator J W Baird Clk

Dec 9 1854 Church meeting
new business: 3rd "peace and refference callef for and the reference
of Br Potter __ ?; and the committy received; from Long Prairie
J. Doty, S. Doty & Dr Misinghammer; From Little flock C H Clay;
I Coddle (Caudle); & S. Atteberry, and they took in John Hunsinger,
A C Hunsinger & Miles Carter & Richard Atterberry Senior and that



they set as a committy; the committy retired awhile & then returned & reported that they had done the very best they cold do in the case; & here is the report: We the committy on examination of the proceeding, hold in the case of Br Blissit, & Potter recorded in the Bhurch Book have come to the conclusion that according to the requirements of the went to Br Potter, according to the 18th of Mathew and tried to have given satisfaction to Br Potter & the Church received the report of the committy.4 the Church say Br John Atteberry get a letter of dismission from this church J W Baird Clerk John Hunsinger modr

Jany 13,1855 Church meeting

4th on order: "business called for; & Br Potter gave satisfaction to the Church; & is fully restored; to fellowship with us. John Hunsinger modr J W Baird Clerk

Feby 10, 1855

business was called for, when as letter was received and read from Barbary Atteberry, wishing to be restored to fellowship in this church; & the Church say Sister Barbary Atteberry is restored to fellowship with us; and at hir request we grant hir a letter of dismision from this Church. J W Baird Clk John Hunsinger modr

March 10th 1855 Church meeting Br C H Clay moderator "business was called for; when Br Potter rose & let the Church know that a reconcila tion, had taken place between him and Br Blissit; then closed

April 7th 1855 Church meeting "door was opened for the reception of members & received Sister Julia Ann Friend by letter, then concluded in peace. Appil 8th Received Nancy Rentro by experience

May 12 1855 a door was opened for the reception of members; and received Daniel Baird, Sarah Atteberry; Thomas Reed, and Martha Ann Reed all by experience. 4 the Church say J W Baird is released as trustêe. and that Walker McCullough is apointed a trustee of Hopewell Church in Bairds stead. then concluded in peace.

June 7 1855 Church meeting
Sarah Jane Blessit was received into the Church by experience
4 business called for "and the Church say we change our days of meeting
to the third as it used to be 5 the Church say she receive the deed
made to the Church trustees, for the meeting house ground; then
concluded in peace J Doty modr J Paird Clk

July 1855 "the Church say the clerk prepair a letter to the association by next meeting and we say in our letter, we do not wish to reunite with the little Vabash association on the account of the great distance that some of the churches would have to go then the Church say she change our days of meeting agin to the second as we had it before then Brother Potter requested a letter for himself and wife; which was granted then come to a close in peace J Hunsinger mdr



Aug 11 1855 sends three representatives and one dollar to the Association

Sept 10 1855 -- Nov 10 1855 -- No new business

March 1856 "the Church say Br Thomas Reed be an assistant Clerk

April 9,1856 -- May 10 1856 No new business

June 7, 1856-- July 12, 1856- No new business

Sept15, 1856-- Oct 11, 1856--Nov 1856 No new business

Dec 13 1856--Jany 17, 1857- Feb 14, 1857- Received Br Isaiah Walker by letter . (Hwas an Elder or minister)

March 14, 1857 Brother Isaiah Walker is "to be our standing moderator"

April 18, 1857 - No new business -- May 16, 1857 "the Church say our July meeting be a communion meeting with us. then closed in peace"

July 14, 1857 - "The church request Br John Hunsinger a deacon of Mt Pleasant Church to assistour deacon tomorrow in communion. and we the church say we select one of our members at our next meeting to be deacon with us. I.Walker mdr J W Baird Clk

Aug 15, 1857 "we send a request to Burnt Prairie and Mount Pleasant Churches for ministerial aid and deacons; to assist us in the ordination of a deacon at our October meeting and we likewise say our stated times for communion be at our May and October meeting."

Sept 17, 1857 -- Oct17 1857 -- the ordination of a deacon took up the delegates from the following churches to wit; Burnt Prairie R. S. Gray; from Mt Pleasant; J Hunsinger and N Williams; together with flder Charles Whiting from Little Wabash Church and Brother Miles Carter from New Hope Church which committy together with Hopewell church proceded 1st to choose Elder Charles whiting moderator and then proceded to the ordination of Br Thomas Meed

Nov 14, 1857 -- No new business Dec 19, 1857 No new business

Jan 16, 1858 -- Feb 20, 1858--May 15, 1858
March and April wet days no one out
June 19, 1858 --July 17, 1858-- Aug 14, 1858. Send \$1.50and three
delegates to the association

October 1858 "Received a request from our Sister Church called Mt Pleasant by the hands of Br Whiting for aid in their next meeting for the ordination of one minister and two deacons. we answer request.

Feb 19, 1859--March 19, 1859 a door was opened for members and received Harriet Clark by letter and Alexander Clark; and Wm Wheeler by experience



March 19, 1859 --April 16, 1859 -- May 14, 1859--no new business July 16, 18592- Aug 20, 1859 three delegates picked for the association and \$1.50 in money 3rd "we say we send three members to see Er Pridi Moeks and request him to fill his seat at next meeting "

September 17th 1859 "the reference of Pridi Meeks taken up and the Church say she will act on it then by motion and second the Church say they expell Bro Pridi Meekd from the fellowship of this Church "

October 15, 1859 ---November 19, 1859 - Dec 17th, 1859 no new business Feb 18, 1860--"the church say she grant the request of Mt Pleasant church and send send the following named delegates to assist in the ordination of bro Nathaniel Williams and brother Glade Smith " J W Baird and Wm Delegates from Hopewell Wheeler

Aril 14, 1860 -- May 19, 1860--July 14, 1860-- no new business July 14, 1860 -- Aug 18, 1860- Sends \$1.25 to the association Sept 15, 1860 - Oct 20, 1860 2the church granted Br Walker a letter" November 17, 1860--Dec 15, 1860- no new business

Jany 19, 1861 "a difficulty comeing wup with D K Baird against T Reed a committy was chosen; and they settled it then 2nd the case of Sister Harl with Br Blesit, was taken up and settled then come to close."

Feb 1861-no meeting
March 16, 1861- "peace and reff erence called for, when old Sister
Baird complained of bad treatment by Br T Reed and of his using
unchristain language; when to Church, called a commity of brethren,
who with the parties; when Brother Reed acknoledge he had done rong in
using the language; and the Sister said she would drop it; the
Church received the report and retained the Brother. 3 the reference of
last meeting being settled . 4 the Church called Elder N. Williams to
the pastorial care of the Church then closed. J W Baird Clk I. Walker md

April 20, 1861"At therequest of Br Thomas Reed the Church say he is released of the deaconship of this Church."

May 18, 1861 --June 1861-- July 20, 1861 "received a letter from our Sister Church by the hands of Br R S Gray & J Martin from Burnt Prarie for helps to disolve that Church at their August meeting."

August 1861 a door opened for the reception of members & received R S Gray & Susanah Gray by letter then we say R S Gray be our Deacon to fill our vacancy . We send one dolar and fifty centd to the association. "S. Blisit, R S Gray and Alexander Clark to be delegated "redeived J Martin & Elizabeth by letter"

Sept 14, 1861--Oct 19, 1861-- Nov 16, 1861 "received Br Wm Tooms by letter Dec 14, 1861-- a door was opened for members and received Nancy Kennedy by experience Sunday the 15th the door buill being open and received Nartha Blisit, Priscila Eurphy, Rebecky Tooms; and Elizabeth Kennedy by experience".

Jan4 1862 at a call meeting received Lucy Eurphy by letter and John Eurphy by experience and babtized five then closed in peace.

Jan 18, 1862 a door was then opened for the reception of members; and received Br Isham Coudle; and Barah his wife by letter and Predi Heeks by restoration then closed in peace



August 1865 Church Meeting The Regular Baptist Church of Christ cald Hopewell met acording to appointment and after divine service sat in order 1st Visiting brethren invited to a seat with us 2nd Peace and reference cald for 3rd The reference of last meeting taken up 4th The letter read and recevd by filling up the blanks 5th The following brethren ware chosen to bare this our letter Thomas Reed, S. Blissit, Balus Odell N. Williams Moderator, T. Reed Clrk

September 1865 Church Meeting "the church apoints the following brethren to the office of deacon Balus Odell, John Murphy and apoints the following brethren to visit Mount Pleasant S. Bliset R Atteberry and request her ministerial aid at our next meeting for the purpose of ordaining deacons ... "

October 1865

... "thereference from last meeting respecting the ordination of Br John Murphy and Balus Odell as deacons was taken up the committee appointed to visit Mount Pleasant asking for ordained helps made report that they had done so and that Mount Pleasant Church has responded. Elder John Hunsinger, M. Williams, and Lewis Hunsinger were received and together with Br. R. S. Gray and Jacob Baird the old deacons of Hopewell Church were choses as a presbytery to ordain the acove mentioned brethren. The committe then organized by apointing Elder N. Williams moderator and John Hunsinger Clerk of the Committee afore named Br John Murphy Balus Odell presented to the committe when after examination proceded to ordain them. Elder John Hunsinger offerein the ordaining prayer. Brother John Hunsinger being further selected to give said deagons their charge as to their duties of said office after which whey were presented to and received by the church extending to them the right hand of fellowship the church then on motion agreeable to the former request of R S. Gray J Baird the former deacons again to releas them from further liability as to said office and adjourned in peace and order"

Feb 1856.... "the Church say Brother B. Odell is their Clerk . The Church say she grants brother Nathan Renfro and Nancy Renfro his wife a letter of dismission also Sister Elizabeth Huntsinger a letter of dismission. Ordered B Odell towrite said letters which he did and handed to them..."

April 14th 1866 ... " the Church say they choose Elder John Huntsinger as Moderator for twelve month. ... "

December 15, 1866.... "Peace & reference called for The reference taken up from October meeting and the following Brethren appointed trustees of Hopewell Church to wit brother Solomon Blisit B. Odell_P. Meeks (Pridy) done and signed by order of the Church. Balus Odell Clerk. Elder John Hunsinger, moderator Febuary the 15th 1868... "the Church take up a charge against Brother James Day for un Christan lik conduck and apoint the folering brethren to visit said brother and report at our next meeting" Balus Odell Clerk J. Hunsinger Modera tor April 18, 1868. "by motion & second the church excluded brother Day from her fellowship."



ADDENDA - HOPEWELL CHURCH MINUTES

- June 9, 1862 Received Elizabeth Baird by experience. S. Smith, Mod. J. W. Baird, Clk.
- July 1862 send R. S. Gray, I. Caudle, R. Atteberry and S. Blisit, the alternate to the Assoc. N. Williams, Mod. J. W. Baird, Clk.
- Nov. 15, 1862 Church say she release the former Clerk at his request and apoint Br. T. Reed their Clerk. J. Hunsinger Mod., J. W. Baird, Clk.
- Dec. 20, 1862 motioned and seconded that Brother Baird hand the Church Book of B. Frairie over to his successor in ofis. ? Williams, Mod. T. Reed, Church Clerk.
- June 20, 1863 the Church says she grants Brother J. (?) Martin and Sister Martin their letter.
- Aug. 1863 Door of the church was opend and receivd Brother Friend by lette r. Brother Gray and Brother Baird in cas of failure Brother Bliset and Brother Richard Atteberry (no explanation as to the purpose of these names.)
- April, 1864 Charge taken up against Brother Hall for riotous conduct. The church appoints the following brethren a commity to visit Bro. L. Hall and report at the next meeting. Bro. Baird, Brother Clark. 4th The church agrees to apoint the following Brethren T. Reed, P Meeks, S Blisit Trustees. N. Williams, Mod. T. Reed, Clk.
- June, 1864 Case of Bro. Hall. Church agrees to exclude Bro. Hall. (Note: I believe Balus Odell joined by experience - the name was difficult to decipher.)
- July 1864 Received Mary Tombs by experience.
- Aug. 1864 Following brethren appointed barers, Balus Odell, S. Blisit, T. Reed.
- Oct. 1864 Church say she takes up a charge against Ero. Caudle by report for drinking too much liquor and apointed the following brethren to visit = Balus Odell. Nathan Renfro. P Meeks.
- Nov. 1864 Church discharges Bro. Caudle from her church fellowship.
- Mar. 1865 Received Martha An Rodes by experience.
- Jan. 1866 Grants Bro. Reed's request of letter and Bro. Caudle rite it. Church rescinds her act of last meeting concerning the money made up for the use of Bro. Tombs. Church say she sen the folowing brethren to visit Bro. Howerd and report at next meeting ? Friend, P Meeks. The church say she releases Bro. Williams from pasterial care of the church. N. Williams Mod., T. Reed, Church Clerk.
- Apr. 1866 Bro. Nathan Renfro and Nancy his wife returned their letter. Received Bro. Holly Hodges by relation.



- May 1866 Motion and second the church take up a charge against Sister
 Nancy Hall for failing to fill her seat at our regular meeting and
 denying fellowship with some of our members. Appoint a committee to
 visit Sister Hall Bro. Ephriam Friend and wife, Bro. Pradi Meeks.
 John Huntsinger, Mod., B. Odell, C. Clerk.
- July 1866 Reference taken up against Sister Hall. Church excludes Sister Hall. The church liberates Bro. I. Caudle to exercise his gift in a public way.
- Aug. 1866 Following named brethren chosen to bear letter to the Assoc. -Bro. I. Gaudle, Solomon Blissit, B. Odell and Bro. Pradi Meeks in case of failure.
- March 1867 Received Isaac Rhodes and Margaret A. Meeks by experience. I. Caudle, Clerk Protem, Elder John Huntsinger
- May 1867 Sister Sarah Wood joined by letter and Manervy V. Day by experience.
- June 1867 Request ministering brethren of Mt. Pleasant and Providence Church to visit us and appoint Bro. I. Caudle and S. Blissit to visit Providence and Bro. J. Copeland and P. Meeks to visit Mt. Pleasant Church. 7th Inasmuch as Bro. Musgraves has absented himself from the church for some time we agree to send Bro. B. Odell, P Meeks and I Caudle to visit said Bro. to obtain his reason and report at next meeting.
- July 1867 Manervy V. Day, J. S. Hodges departed this life in July 1867.
- Aug. 1867 Following chosen to bear letter to the Assoc. Bros. B. Odell, S. Blissit, I. Caudle and in case of failure, P. Meeks.
- Oct. 1867 Sister Mahala Churchwell joined by experience. Wm. Nunn by relation.
- Nov. 16, 1867 During the past week Bro. Alex Clark and Sister Catherine Hodges departed this life.
- May 1868 On Saturday evening at Brother Ishem Codles, Sister Lucey Bird joined by experience.
- June 20, 1868 Church sends I. Codle to Long Prairie; S. Blisit and I. Codle to Litle Wabash; and B. Odell and I. Rhodes to Mt. Pleasant for ministerial aid to attend at our next meeting.
- Aug. 15, 1868 Bro. James Copelan granted letter of dismission.
- Nov. 14, 1868 Bro. Thomas Reed joined by letter. Balus Odell, Church Clerk; Phelix Potter, Mod. Protem
- Jan. 16, 1869 Received a letter from Little Wabash by the hands of Bros. David Stewart, J. (?) Hon and A. Huges. Agree to send 3 of the brethern towit: B. Odell, I. Caudle, P. Meeks.
- Mar. 20, 1869 Church appoints Bro. Thomas Reed Trustee of Hopewell Church.



- Apr. 17, 1869 Sary Giford joined by experience.
- Jan. 15, 1870 Resinds the act of receiving Sary Gifferd for failing to comply with the requirements of the church and the mode of baptism.
- May 15, 1870 Bro. Jefferson Murphy and Margaret, his wife, joined by leter. Called Elder James Jones to take the pastorel care of the church for one yeare.
- Aug. 20, 1870 Bro. David H. Day and wife Susan S. (?) Day joined by experience. Sister Isibell Simpson joined by experience.
- Oct. 15, 1870 Sister Elizabeth Meeks granted letter of dismission. Alen Atteberry and wife joined by experience.
- Dec. 17, 1870 2 members joined at Bro. Wm. Nurn's and order the names inroled at the proper place on Church Book. (Note: no names given.)
- Feb. 1871 Church take up a charge against Bro. Pridi Meeks for not filling his seat on days of meeting and appoints the following brothers to visit said brother, to wit: Bros. John Murphy, Nathing Renfrow and Epragm Friend. Balus Odell, Clerk, I. Caudle, Mod.
- Mar. 18, 1871 Bro. Pridi Meeks excluded from the fellowship.
- June 17, 1871 Sister Mariah Watkins joined by experience and Sister Mary Smith by letter.
- July 15, 1871 Bro. Thomas Reed granted letter of dismission.
- Oct. 14. 1871 Sister Matilda Cowsay (?) joined by letter.
- Dec. 16, 1871 Church agrees to give Sister Martha Bleset \$500 (must be \$5.00) for taking care of the church house one year.
- July 20, 1872 Church releases Bro. John Murphey from the deaconship and apoint Bro. Jeferson Murphey to fill the vacancy.
- Aug. 1872 Bro. Charles Wheeler joined by experience.
- Oct. 19, 1872 Bro. H. R. Wade joined by letter. Received a letter from Little Flock church by the hand of Bro. Stout Atteberry to investigate a matter with them. Church agrees to send Jeferson Murphey, I. Codel and B. Odell.
- Nov. 1872 Church called Elder P. Wooton to take the pastorial care of the church for one yeare.
- Apr. 19, 1873 Bro. Jepsey (?) Martin granted letter of dismission.
- July 19, 1873 Elder Slad Smith received by letter. Bro. J. Martin granted letter of dismission also Bro. J. Murphy and wife.



- Aug. 16, 1873 Bro. Odell acknowledges a wrong and was forgiven.
- Sept. 20, 1873 Received a letter from Little Flock Church by the hands of Bros. Joseph Chrast and James Chrast requesting us to visit them at their Oct. Meeting.
- Oct. 19, 1873 Sister Nancy Hall made her acknowledgments and was forgiven and restored to fellowship and a letter of dismission was granted.
- Feb. 14, 1874 Received by experience Sister Almarine Musgrave.
- Mar. 1874 Church authorize the Clerk to enrol the names of some members not received at the church, towit: Samuel Musgrave and Mary Musgrave.
- Apr. 1874 Sister Eliza Odell joined by experience. Church take up a charge against Bro. John Murphey and wife for non attendance their regular meetings. Appoint the following named brethren to visit them towit: Isham Caudle, Balus Odell, Ephram Friend. Received a letter from Little Flock by the hand of Bro. Joseph Crask requesting us to visit at their May meeting. Church granted letters of dismission to Bro. Nathan Renfro and Nancy, his wife; Bro. Samuel Musgrave, Sister Almarine, his wife; also Sister Mary M. Musgrave.
- May 1874 Church excludes Bro. John Murphey and Porcilear, his wife. B. Odell, Clk: Elder J. Wootin, Mod. (Note: Porcilear - Priscilla (?))
- At this point the church book was full, Have not been able to locate the later books. Mr. Upchurch had the later books, and later Mrs. Homer Davis, his step-granddaughter had them. She gave them to Asa Wilson, who was going to put the books "where they could be seen, but not taken away". Asa Wilson died in 1962, and I have found no one who knows what he did with the books. We have checked the Fairfield Library, Wayne Co. Historical Society, the library and historical society at Garmi, Ill., also the Historical Commission of the Baptist Churches at Nashville, Tenn. Anyone have any ideas where else to look?

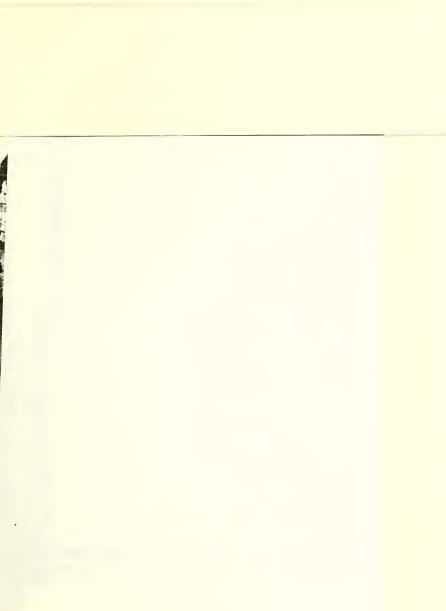






Stake County bus of Hopewell & Alist of normes of thopne the first of Juny 18 John Stuberry Burkey Allhoury Joer & Bated - fathern Aller hery exe Elozath Baird - -Nothan titler bury-Swah Michs -Isuidh Wolker. Lapsley Hell Super Hall Sofolnow Blissi Georga Clasio escale Olly Watterns George Close 14 This life in \849 Gomi Close Handen - Hoo ha nocheded -Hardin Meety Vency Haks Quelerded Tomey Meets -Tomey Heart Suthan Renpo Elizabeth Rem ho Harmonh de por est tais tipe for 1849 Granville Downer Wm Mc Ce Sough Julia Mo Ja Hough Poly Motividayh Who Blackful Juganmen Jh Jued dismissed by Attor James Moure existin James Donis -Liplay Doris reluction -Lifloly Doris Horman Carles in Lypled -Hommach Contin. Bent Bendleton exchapted afentamine Pendle for 31 Samuel Dendie tow Saml Shallton grade The Penelleton work Eliza Findleton Sourch Attenbury ixeludes Excluded_ Bolly Buller.

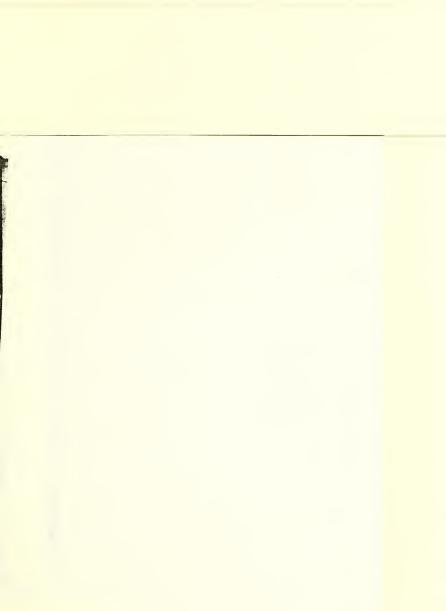






J. ap Band 32 dec Dand H. Day 3 3 4 18 Harrist Clark 2 Susan A. Day They Moderagh 3 Isabel . Sinpson 34 11 Adlen . of the bury 36 Julia Firecond 5 Lefferson Market 37 Lucan gray Priscila Munfty y Margret Musht. 15 M Form Murph & May Smith 34 Martha Blist 9 March Wathing Ide Mule lila workey 49 Ret a. Tombs 11 Home R. Hade 42 Lucy Murphy 12 le Holl heeler 1 I sham Candle, Harah Caudle 14 Slade Smith *Lamuel Howard Balus Cabell 15 Manual marguages. Mary Jombs 16 Almarine musquares .-Martha A. Ch. J. 11 Brien In. Derisginous today Margret et anin 15 46 Lephth Martin + 17 Nethen Rife 2.0 Name Rente 21 Ch brain strud 2.2 Isaac. Modes 29 Margar + Mechs 24 Surah Hood 25-Polly A. Hodyes 2 6 At arm turn 27 Z F. Mat. b Churchwell 2 9 Love Amound Reed mised then

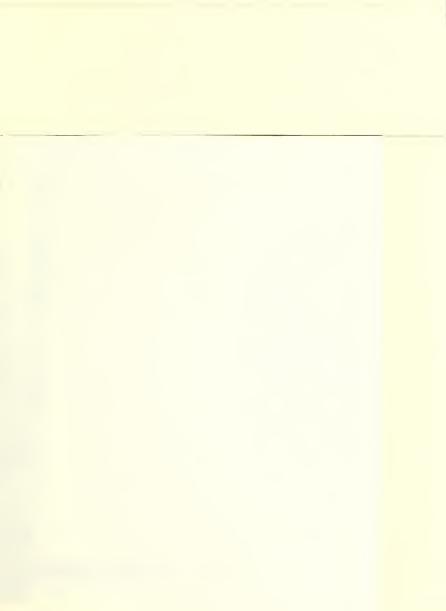






Slist of Sames of the members brobet Buried wie 2 Jet 11 ... Frame Thoward & Elizabe the Becieve de 38 Johnson Besit the 18 1863 - By let Bylotter Rhichard Steberry Eliza Atteberry Bailast Ofell 4016 Sothan Renflowers Suncy Renfro- sungo by eschence June. Mencheter Clayet, Meriet Clark 12 Estary Tomes Modern by experience Therphy 13 illarthaun Hodes 12 Polly M Bullowy 15 Jake Heart 1-16 Byexperience Thomas Freed dinnes/7 ellarget el innes Township James topolen 44 Il carry Corpelin 45 Harrist House the letter I have (andle wotake Story Honeston Lo sind Catherine Hody us Bricila Men Johny 26 by How y lever plant - 27 especiales West to Bless 1 28 This Stefecker Booms 30 The in All Tong 31 Lucy . Herephay 3 John bounder 34. Sheedi Macks 35

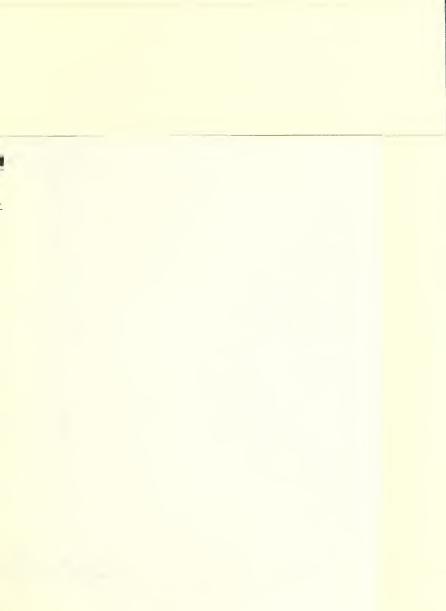






300 A list of number of members belonging to J. K. Beard I Margaret Humm Clisabeth Bear 1 & Clivary Copelar across Kuncy Hull wild & Catharine Thodger 11di Golomon Blinitals & Tep Martin Cichard Attiberry ded Holley Hodges Olize Attiberry ded & Vattian Binfroe. Alexander Clark well * Vancy Renfroe Harriet Clark & Ophrain Friends Tien Murphy dell x Isaac Berges To 11, Me couldings 10 hargaret theeks Tane Hearl 11 X Larah Word Julia Friend 12 Manerae In Dray Roy Tray Sta 13 Sames D' Hodgesde 14 X Polley otim Hadge Lusain Fr Nancy Rennedy dell'15 Davies Saviles nove Priscala Mourfly 10 Lusur Buy duning John Maurphy Martha Blissit-Elizabeth Moseky Relieva Tombs 20 Lived & July your Tombs Suscie & day Lucy ofburphy 19 Situl Surchson Isham Candle. exchelice flice Garah Canolle Eradi Mech Surneel, Howard Lana Howard Shore & Stewyrane Bales Olell un aisens 's 2 var. 36

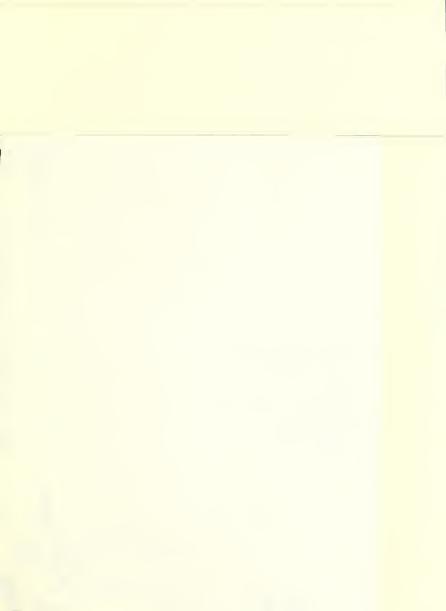






Theby Butter John Himmel encluded. Ler John Hemmal 37 Tolly Thismmel included - 12 -Excluded in the year 1840 Charita Malken in the give 1847 1847 Exclided - --Elizabeth Latterbay 1 Thousand La Attachowy Decessor In 1847 - Decroo 12) - Deceob. in 1847 · Soundy /2 ing necessary in the years 18147 Rechard the coney "34. Cose +549 Sanni 4 Hoba Hleberry Lutaugh in the year 1849 Enclosed in The year 1850 clix followby to the Saler of Hei Ken by letter 1-They How inviets loved - 1 Somey - Hec his special Allow 1852 vigniseifly letien 1 Abreahange Martin 2 / respection this live to Markete by relaction x deceded in 1800 1852 Lo L. vino 1454 This Senta; 100 10000







Alist of Names of ween hers at Hope 1 Schrey Main 11 Buch 24 2 Holey Hadges Poly Mologh 3 x Mallen Renfro 30 Jane Herle 4 toland, Renfrac 31 pragui trungs 5 wardh Wood eluly Friend 4 Soly an Hodges Lucy Gray Yx Lucy Bura Pancy Homogy 8x Mahala behwicher 34 9 Thomas Rud 34 John collershing 10 x Sefferson Mur / key 37 Parally Murphy Martha Baret 11 xellargaret Mur / her 38 & lizal the luks Will Torins 0.13 Keluky Louis 14 any ollusting 15 them Godle . 16 Jarak Godle 17 Fridy muchs 18 Mulgarit mulas Panenel Howard 20 Sauce Howard? 21 Halus Udell 22may 4 June 23 ratitua it Rehals 24 rade Bliods 25 inargard oRen 26 Will Par 24







Il near list of nothings of The meember Chiefe 1 7== or herety 4 pidismised by letter NO Bain inalethe Bringo Perity Heell - 6. sechede For Parde ligets Solomon Sofissit. Jane Hort Sathand Stenfer 1 blogald X Renier Hayantet thise At Mere sheylt Meningh Hack Rochard the benny Clina Alle Array. Sone, Rocky - Prachale histore mous 185 izabethe Potoc 19 19 restouch in 1855 15 Samiely & Brine 20 by en ferince - 21 by exposioned golded 14. Max the In Rex 23 ldg in perform of dealin Swap Jane Bligset It by experience noton Chock & link by of experience



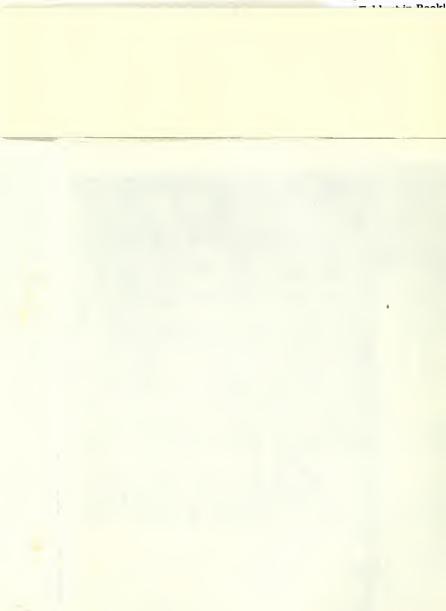


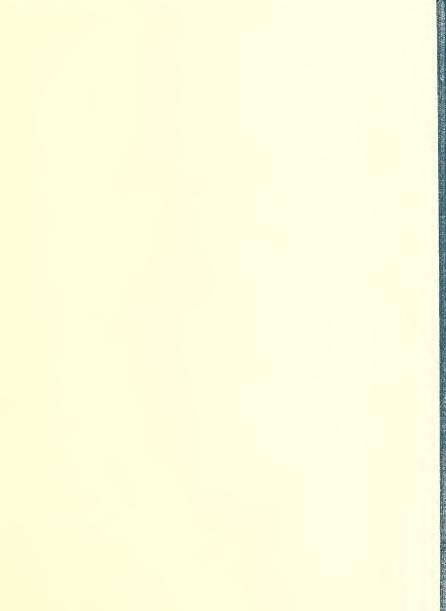


Regular Bayelut Church of Christ at &t Brains Same of Charle Market Janiel Gray Fend Botert Syland Susan Gray William Jaylar Lucy Murphy Luch Simpson deads & Letterson Murphy dismosty, gan Margret Murphy dismust by 14 Since Murphy Signature of Septha War the War of the Starting 13 Lance Martin dismist by 14 Moneta Martin dismist by leter 150 Janiel Simps and dynist by 16 Vancy Simpson dismist by leter 19 Lucy Word Excluded 2 15 Shortly Stays Excluded the Los Show Cardle Listen Holy Los Show Cardle Listen Land Ephram Friend dismist by leter 23 Margret Musgraves Decarde + 144 Elisabethe Bownian Francis Ct Charles A. Clay William Jombs Mary & Taylor Moses Mousgroves









http://stores.ebay.com/Ancestry-Found

http://stores.ebay.com/Ancestry-Found

http://stores.ebav.com/Ancestry-Found